



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488

Website: <https://www.wmac95488.org/>

Email: info@wmac95488.org

MINUTES

Thursday June 6, 2024

Westport Community Center, 24900 Abalone Street, Westport

- 1) **Begin Meeting/Roll Call:** Call to order at 7:00 pm. Directors present: Chair Van Bueren, Vice chair Knapp, Secretary Quinton, Director Scott, Director Regalia, and Alternate Grigg. Public participants were Gary Markley, Rob Holt, Robert Finnell, Sheila Winslow, Ms. Carla Thomas, Lee Tepper, and Dorine Real.
- 2) **Consent Items:** a) Approve May 2, 2024, draft minutes. Approved. b) Approve annual Church Meeting Hall rental agreement for FY2024. Approved.
- 3) **Public Expression: (Discussion Only -- No Action)**
Ms. Winslow asked questions regarding painting the Whale at her residence and was told there are no restrictions in Westport regarding painting colors. Ms. Thomas gave a report regarding the activities of the Fire Safe Council's activities.
- 4) **NEW BUSINESS: (Discussion and Possible Action)**
 - a) **Chadbourne THP:** Director Quinton reported the status of the Timber Harvest Plan -- still in the planning stage. He will pass on more when a plan is submitted.
- 5) **OLD BUSINESS (Discussion and Possible Action)**
 - a) **Installation of PG&E power cutoff switches:** Director Quinton agreed to visit the PG&E office to get a report, and then deliver the news at the next meeting.
 - b) **CDP_2024-0011 Save the Redwoods:** Update on comment letter sent to County PBS Department. The letter was sent after all the Directors approved the draft.
 - c) **Blues Beach land transfer update:** Update on transfer authorized by SB-231. A letter was received by the MAC stating the transfer should take place by the end of this year.
 - d) **Road Improvements in the Village of Westport:** Follow up on letter sent to County DOT Director. A response was received and read to the council. Director Knapp agreed to send a letter to county DOT regarding the slide on Omega Dr to ascertain if the county would place no dumping signs on the slide area.
 - e) **Cahto Road Abandonment as Public Thoroughfare:** Follow up on letter sent to BOS. Mr. Markley provided a detailed report of the county's intention of abandoning the road and what is happening in his lawsuit to stop this process.
- 6) **ANNOUNCEMENTS / CORRESPONDENCE:** Chair Van Bueren announced that this was his last meeting. He will no longer be a director of the WMAC.
- 7) **Preliminary agenda for next Meeting:** (July 11, 2024)
- 8) **Adjourn 8:19pm.**

Further Information about WMAC Meetings

Copies of agendas are posted on the WMAC website (<https://www.wmac95488.org/>), Westport Store bulletin board, and emailed to interested people at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by US mail or an email to the Secretary at info@wmac95488.org.