



## Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488

[www.westportmac.org](http://www.westportmac.org)

WMAC95488@gmail.com

### AGENDA

March 7, 2024—7:00 PM

---

#### Westport Community Center, 24900 Abalone Street, Westport

---

- 1) **Begin Meeting/Roll Call:** Directors Present/Absent; welcome public participants.
- 2) **Approval of Prior Meeting Minutes:** November 2, 2023 draft minutes
- 3) **Public Expression: (Discussion Only)** Public comments are welcome on matters under WMAC purview (e.g., planning issues, local infrastructure, and safety). Input on topics not listed on this agenda are limited to 3 minutes per person and 10 minutes per subject. Topics raised here may be placed on a future WMAC agenda for action if appropriate.
- 4) **NEW BUSINESS (Discussion and Possible Action)**
  - a) **Caltrans Presentation on Slide Repair**—With Question and Answer to follow.
- 5) **OLD BUSINESS (Discussion and Possible Action)**
  - a) **Homeowners Insurance Cost Escalation:** Update and possible motion to request action at State level.
  - a) **Improving Community Participation in WMAC:** Discussion and possible follow up.
  - b) **Website migration to MCN?**
- 6) **ANNOUNCEMENTS / CORRESPONDENCE**
- 7) **Preliminary agenda for next Meeting:** (April 2, 2024)
- 8) **Adjourn**

**The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act only when:**

- a) a majority vote determines that an “emergency situation” exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

---

#### Further Information about WMAC Meetings

---

Copies of agendas are posted on the WMAC website ([https://westportmac.org/next\\_meeting.html](https://westportmac.org/next_meeting.html)), Westport Store bulletin board, and emailed to interested people at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by US mail or an email to the Secretary at [WMAC95488@gmail.com](mailto:WMAC95488@gmail.com).