



COUNTY OF MENDOCINO
DEPARTMENT OF PLANNING AND BUILDING SERVICES

790 SOUTH FRANKLIN STREET • FORT BRAGG • CALIFORNIA • 95437

IGNACIO GONZALEZ, DIRECTOR

Telephone 707-964-5379

FAX 707-961-2427

www.co.mendocino.ca.us/planningfb

January 15, 2009

Planning-Ukiah
 DOT
 Environmental Health
 Building Inspection (FB)

Assessor
 US Fish & Wildlife Service
 Caltrans
 Native Plant Society

Dept of Fish & Game
 Coastal Commission
 Westport MAC

***CASE#:** CDP #26-2008
OWNER: Coastal Land Trust
AGENT: Louisa Morris
REQUEST: Improvements to existing parking areas east and west of the highway, and add interpretive signs/panels.
APPEALABLE AREA: Yes
LOCATION: In the Coastal Zone, 7+ miles north of Fort Bragg, on the east and west sides of Highway One, approximately 1/2 mile north of its intersection with the Ten Mile Bridge, at Seaside Beach (APNs 015-350-47 & -52).
***PROJECT COORDINATOR:** Teresa Spade
RESPONSE DUE DATE: January 30, 2009

***PLEASE NOTE THE CASE NUMBER AND NAME OF PROJECT COORDINATOR WITH ALL CORRESPONDENCE TO THIS DEPARTMENT.**

Attached to this form is information describing the above noted project(s). The County Department of Planning and Building Services is soliciting your input, which will be used in staff analysis. If we do not receive a response within fifteen (15) days, we will assume no response is forthcoming.

You are invited to comment on any aspect of the proposed project(s). Please address any concerns or recommendations on environmental considerations and specific information regarding permits you may require to the project coordinator at the above address.

REVIEWED BY: Name _____ Department _____ Date _____

_____ No Comment _____ Comment to follow

_____ Comments attached or Below

COASTAL DEVELOPMENT PERMIT REVIEW SHEET

| | | | |
|--|---|---------------------------------------|--------------------|
| <input checked="" type="checkbox"/> STANDARD | <input type="checkbox"/> ADMINISTRATIVE | <input type="checkbox"/> MODIFICATION | CDP # 26-2008 |
| <input type="checkbox"/> USE PERMIT | <input type="checkbox"/> VARIANCE | <input type="checkbox"/> _____ | DATE FILED: 4/2/08 |
| APPEALABLE AREA: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | | GOV'T CODE DATE: |

| | | | |
|-----------------|--|-------------------------|--|
| OWNER: | Coastal Land Trust | | |
| AGENT: | Louisa Morris | | |
| REQUEST: | Improvements to existing parking areas east and west of the highway, and add interpretive signs/panels. | | |
| LOCATION: | In the Coastal Zone, 7± miles north of Fort Bragg, on the east and west sides of Highway One, approximately ½ mile north of its intersection with the Ten Mile Bridge, at Seaside Beach (APNs 015-350-47 & -52). | | |
| STREET ADDRESS: | Seaside Beach | APN: | 015-350-47 & -52 |
| GENERAL PLAN: | RL-160 FP | ZONING: | RL: L-160 FP PARCEL SIZE: 12.5± Acres |
| EXISTING USES: | Public beach & trail | SUPERVISORIAL DISTRICT: | 4 |
| TOWNSHIP: | RANGE: | SECTION: | USGS QUAD#: |

RELATED CASES:
 PERMITS ON HOLD PENDING CDP:

| | | |
|---|--|--|
| REFERRAL AGENCIES: | | |
| <input checked="" type="checkbox"/> Planning (Ukiah) | <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> Sewer District |
| <input checked="" type="checkbox"/> Environmental Health (FB) | <input checked="" type="checkbox"/> Caltrans | <input type="checkbox"/> Water District |
| <input checked="" type="checkbox"/> Building Inspection (FB) | <input type="checkbox"/> Northwest Information Center | <input type="checkbox"/> Fire District |
| <input checked="" type="checkbox"/> Transportation | <input checked="" type="checkbox"/> Department of Fish & Game | <input type="checkbox"/> Community Svcs |
| <input type="checkbox"/> MHRB | <input type="checkbox"/> Department of Parks & Recreation | <input type="checkbox"/> City Planning |
| <input checked="" type="checkbox"/> Assessor | <input type="checkbox"/> RWQCB | <input type="checkbox"/> School District |
| <input type="checkbox"/> County Water Agency | <input checked="" type="checkbox"/> US Fish & Wildlife Service | <input checked="" type="checkbox"/> WMAC |
| <input type="checkbox"/> Air Quality Management District | <input type="checkbox"/> Army Corps of Engineers | <input type="checkbox"/> Friends of Schooner Gulch |
| <input type="checkbox"/> ALLC | <input type="checkbox"/> Trails Advisory Council | <input type="checkbox"/> Point Arena City Hall |
| <input type="checkbox"/> Gualala Municipal Advisory Council | <input checked="" type="checkbox"/> Native Plant Society | |

ADDITIONAL INFORMATION:

ASSESSOR'S PARCEL #: 015-350-47 & -52

| | | |
|-----------------------------------|-----------------|---------------|
| PROJECT COORDINATOR: Teresa Spade | PREPARED BY: TS | DATE: 1/14/09 |
|-----------------------------------|-----------------|---------------|

ENVIRONMENTAL DATA
(To be completed by Planner)

ENVIRONMENTAL DATA

- | Yes | No | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. CDP Exemption or CDP Exclusion. |
| | | 2. LUP Map Number. 10 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Blufftop Parcel. Beach - no bluff |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. Highly Scenic Area: East and West of Hwy 1. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5. Adjacent to State Forest/Park/Recreation Area. Beach Recreation Area |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 6. Within/Adjacent to Agriculture Preserve or Timberland Production. RL zoned and to n & e |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. Within Mendocino Historic Preservation District: Zone A or B: |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 8. Alquist-Prolo Earthquake Fault Zone (Manchester to Gualala). |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 9. Floodplain/Floodway Map. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10. Natural Diversity Data Base: Indian paintbrush, Angelica lucida, maple-leaved checkerbloom in near vicinity |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 11. ESHA - Riparian, Wetland, Rare Plants, Sand Dunes, Pygmy Vegetation/Soils. Coastal scrub, wetlands, riparian etc. see botanical survey |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 12. Building Envelopes/Buffer Zones. ESHA buffers |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 13. Geotechnical Hazards: Coastal Bluff. >20% Slopes. |
| | | 14. Coastal Groundwater Study Zone: CWR |
| | | 15. Fire Hazard Severity Classification: <input type="checkbox"/> LRA <input type="checkbox"/> SRA-CDF= exempt Moderate |

ADDITIONAL INFORMATION:

COUNTY OF MENDOCINO
 DEPT OF PLANNING & BUILDING SERVICES
 790 SOUTH FRANKLIN STREET
 FORT BRAGG, CA 95437
 Telephone: 707-964-5379

Case No(s) 26-2008
 CDF No(s) _____
 Date Filed _____
 Fee _____
 Receipt No. _____
 Received by _____

Office Use Only

COASTAL DEVELOPMENT PERMIT APPLICATION FORM

| | | |
|---|---------------------------------|--|
| Name of Applicant Coastal Land Trust | Name of Owner(s) same | Name of Agent Louisa Morris, Project Manager * |
| Mailing Address 27401 Albion Ridge Rd Albion CA 95410 | Mailing Address same | Mailing Address P.O. Box 674 Mendocino CA 95460 |
| Telephone Number (707) 937-2709 | Telephone Number same | Telephone Number (707) 937-6217 <i>* call with questions if necessary</i> |

Project Description:
 Improvements to existing parking areas east and west of Highway One at Seaside Beach, north of Fort Bragg on the Mendocino Coast, and installation of -
 Interpretive panels and signage to provide for public safety, education, and resource protection

Driving Directions
 The site is located on the E and W (N/S/E/W) side of Highway One (name road)
 approximately 0.5 (feet/miles) N (N/S/E/W) of its intersection with
Ten Mile Bridge (provide nearest major intersection). (milepost MEN- 1- 70.65/70.7)

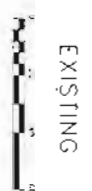
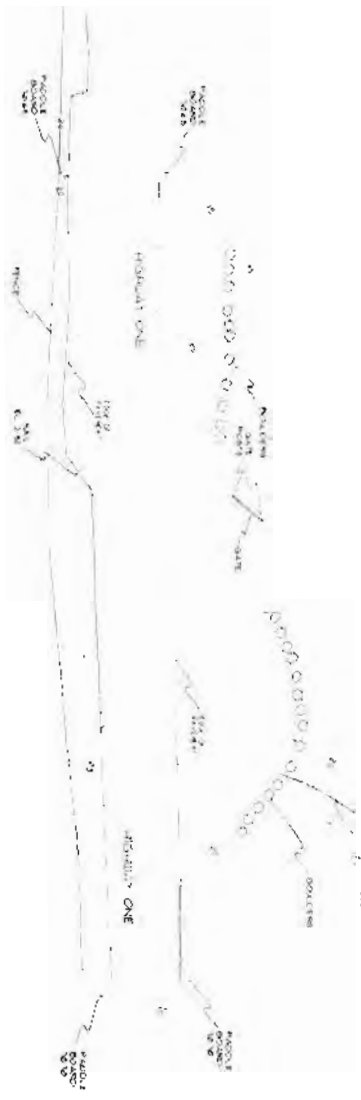
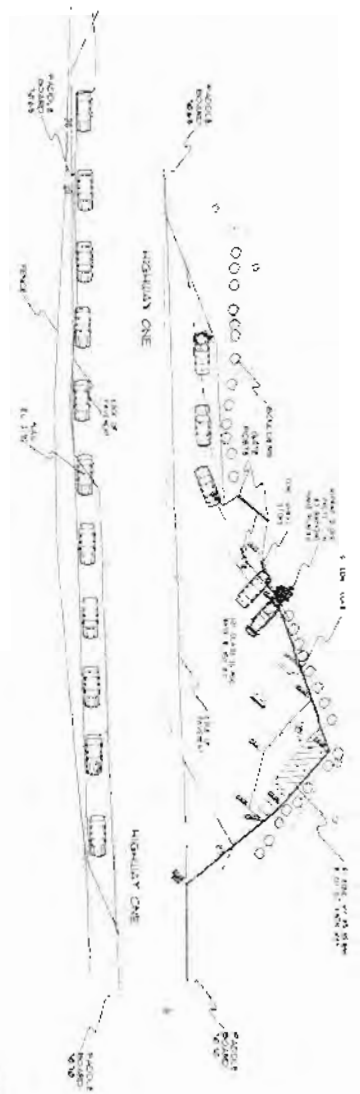
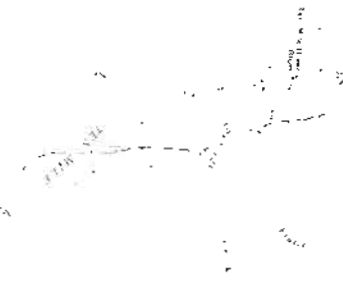
Assessor's Parcel Number(s) (meadow)
015-350-52 ; 015-350-47 (beach)

| | |
|---|--|
| Parcel Size <u>6.45 (015-350-52)</u> <u>~ 6 (015-350-47)</u> <input type="checkbox"/> Square Feet <input checked="" type="checkbox"/> Acres | Street Address of Project 3005 North Highway one Fort Bragg CA 95437 <u>Please note: Before submittal, please verify correct street address with the Planning Division in Ukiah.</u> (open land; no houses) |
|---|--|

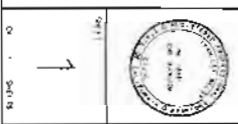
3. SEASIDE BEACH and MEADOW PARKING DESIGN, EXHIBIT THREE

VICINITY MAP

NO SCALE



NOTES:
 1. ALL DIMENSIONS ARE IN FEET OR IN DECIMALS THEREOF.
 2. THIS PLAN IS NOT TO BE CONSIDERED AS A FINAL DESIGN UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.



| |
|-----------------|
| DATE: 1/20/07 |
| SCALE: AS SHOWN |
| APPROVED: |
| DATE: 1/20/07 |

SEASIDE BEACH PARKING
 LANDS OF COASTAL LAND TRUST
 30005 N. HIGHWAY 1
 FORT BRAGG, CA

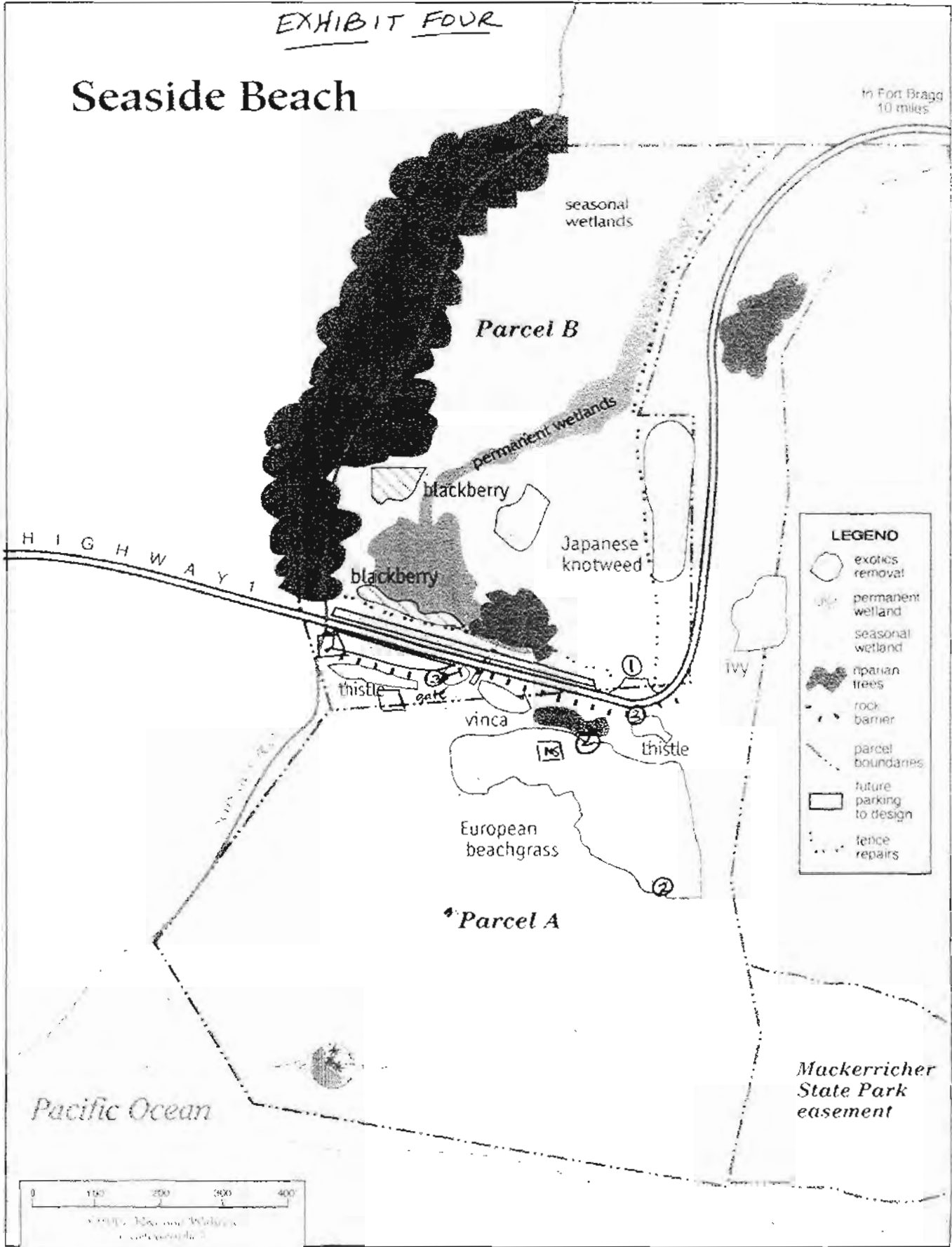


I.L. Welty & Associates
 703 North Main Street
 Fort Bragg, California 94747
 (707) 464-8805 (707) 464-5920 FAX
www.ilwelty.com

4. SEASIDE BEACH and MEADOW SIGN LOCATION MAP

EXHIBIT FOUR

Seaside Beach



to Fort Bragg
10 miles

| LEGEND | |
|--------|--------------------------|
| | exotics removal |
| | permanent wetland |
| | seasonal wetland |
| | riparian trees |
| | rock barrier |
| | parcel boundaries |
| | future parking to design |
| | fence repairs |

- KEY**
- ① WILDLIFE SANCTUARY: NO ADMITTANCE
 - ② STAY ON TRAILS: SENSITIVE HABITAT AREA
 - MS Management Sign (existing)
 - ③ ~~Pack it IN, Park it OUT~~ Take only photographs leave only

foot prints